

ContiTech North America, Inc.
748 Hwy 463 South
Trumann, AR 72472
Phone 870-483-0512

February 28, 2013

Rufus J. Torrence
ADEQ NPDES Engineer
Arkansas Department of Environmental Quality
5301 Northshore Drive
North Little Rock, Arkansas 72118

RE: Semi-Annual Report

Dear Mr. Torrence:

Enclosed is the Semi-Annual report for the ContiTech facility located in Trumann, Arkansas. The next Semi-Annual report will be submitted in August 2013.

Sincerely,



Malcolm Oliver
Tool Room Team Leader

Enclosure

CC: Scott Jones, Manager
Trumann Waterworks
106 E Main St.
Trumann, AR 72472

SEMI-ANNUAL REPORT FOR INDUSTRIAL USERS REGULATED BY 40CFR433

Use of this form is not an EPA/ADEQ requirement.

Attn: Water Div/NPDES Pretreatment

(1) IDENTIFYING INFORMATION

A. LEGAL NAME & MAILING ADDRESS

CONTITECH
748 Hwy 463 South
Trumann, AR 72472

B. FACILITY & LOCATION ADDRESS

CONTITECH
748 Hwy 463 South
Trumann, AR 72472

C. FACILITY CONTACT: Malcolm Oliver **TELEPHONE NUMBER:** (870)483-0512 **e-mail:** moliver@parker.com

(2) REPORTING PERIOD--FISCAL YEAR From Feb 1 to Jan 31 (Both Semi-Annual Reports must cover Fiscal Year)

A. MONTHS WHICH REPORTS ARE DUE

February & August

B. PERIOD COVERED BY THIS REPORT

FROM: 8/12 **TO:** 2/13

(3) DESCRIPTION OF OPERATION

A. REGULATED PROCESSES

CORE PROCESS(ES)

CHECK EACH APPLICABLE BLOCK

- Electroplating
- Electroless Plating
- Anodizing
- Coating
- Chemical Etching and Milling
- Printed Circuit Board Manufacture

ANCILLARY PROCESS(ES)

LIST BELOW EACH PROCESS USED IN THE FACILITY

- Cleaning
- Etching
- _____
- _____
- _____
- _____

B. CHANGES:

SUMMARIZE ANY CHANGES IN THE REGULATED PROCESSES SINCE THE LAST REPORT. ATTACH AN ADDITIONAL SHEET IF THE SPACE BELOW IS INADEQUATE. PROVIDE A NEW SCHEMATIC IF APPROPRIATE.

*SEE 40CFR433.10(a) FOR 40 DIFFERENT OPERATIONS

C. Number of Regular Employees at this Facility
18

D. [Reserved]

(4) FLOW MEASUREMENT

INDIVIDUAL & TOTAL PROCESS FLOWS DISCHARGED TO POTW IN GALLONS PER DAY

Process	Average	Maximum	Type of Discharge
Regulated (Core &	25	2250	Batch
Regulated (Cyanide)			
' 403.6(e) Unregulated'			
' 403.6(e) Dilute			
Cooling Water			
Sanitary	750	830	Continuous
Total Flow to POTW			*****

"Unregulated" has a precise legal meaning; see 40CFR403.6(e).

(5) MEASUREMENT OF POLLUTANTS

A. TYPE OF TREATMENT SYSTEM

CHECK EACH APPLICABLE BLOCK

Neutralization

Chemical Precipitation and Sedimentation

Chromium Reduction

Cyanide Destruction

Other _____

None

B. COMMENTS ON TREATMENT SYSTEM

C. THE INDUSTRIAL USER MUST PERFORM SAMPLING AND ANALYSIS OF THE EFFLUENT FROM ALL REGULATED PROCESSES-- CORE & ANCILLARY--(AFTER TREATMENT, IF APPLICABLE). ATTACH THE LAB ANALYSIS WHICH SHOWS A MAXIMUM; TABULATE ALL THE ANALYTICAL DATA COLLECTED DURING THE REPORT PERIOD IN THE SPACE PROVIDED BELOW. ZERO CONCENTRATIONS ARE NOT ACCEPTABLE; LIST THE DETECTION LIMIT IF CONCENTRATION WAS BELOW DETECTION LIMIT.

Pollutant(mg/l)	Cd	Cr	Cu	Pb	Ni	Ag	Zn	CN	TTO*
Max for 1 day	0.11	2.77	3.38	0.69	3.98	0.43	2.61	1.20	2.13
Monthly Ave	0.07	1.71	2.07	0.43	2.38	0.24	1.48	0.65	—
Max Measured	<0.0005	0.019	0.029	<0.015	<0.010	<0.020	.318	<0.010	0.169
Ave Measured	<0.0005	<0.010	<0.020	<0.015	<0.010	<0.020	.0391	<0.010	

Sample Location Sump

Sample Type (Grab or Composite) Grab

Number of Samples and Frequency Collected One, Semi-annual

40CFR136 Preservation and Analytical Methods Use: Yes No

(6) CERTIFICATION

A. [Reserved]

[Reserved]

B. CHECK ONE: ' 433.11(e) TOXIC ORGANIC ANALYSIS ATTACHED X ' 433.12(a) TTO CERTIFICATION

Based on my inquiry of the person or persons directly responsible for managing compliance with the pretreatment standard for total toxic organics (TTO), I certify that, to the best of my knowledge and belief, no dumping of concentrated toxic organics into the wastewaters has occurred since filing of the last semi-annual compliance report. I further certify that this facility is implementing the toxic organic management plan submitted to Arkansas Department of Environmental Quality.

Gary Wrinkle
(Typed Name)

Gary Wrinkle
(Corporate Officer or authorized representative)

Date of Signature 3-1-13

CORPORATE ACKNOWLEDGEMENT (Optional)

STATE OF ARKANSAS)
COUNTY OF _____)

Before me, the undersigned authority, on this day personally appeared _____ of _____, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument(s), and acknowledged to me that he executed the same for purposes and considerations therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this _____ day of _____, 200__.

Notary Public in and for _____
County, Arkansas

My commission expires _____.

(7) POLLUTION PREVENTION ACT OF 1990 [42 U.S.C. 13101 et seq.]

'6602 [42 U.S.C. 13101] Findings and Policy para (b) Policy.—The Congress hereby declares it to be the national policy of the United States that pollution should be prevented or reduced at the source whenever feasible; pollution that cannot be prevented should be recycled in an environmentally safe manner, whenever feasible; pollution that cannot be prevented or recycled should be treated in an environmentally safe manner whenever feasible; and disposal or other release into the environment should be employed only as a last resort and should be conducted in an environmentally safe manner.

The User may list any new or ongoing Pollution Prevention practices:

(8) GENERAL COMMENTS

(9) SIGNATORY REQUIREMENTS [40CFR403.12(l)]

I certify under penalty of law that I have personally examined and am familiar with the information in this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Gary Wrinkle
NAME OF CORPORATE OFFICER OR AUTHORIZED REPRESENTATIVE

Gary Wrinkle
SIGNATURE

Facility Manager
OFFICIAL TITLE

3-1-13
DATE SIGNED



11701 I-30 Bldg 1, Ste 115 - Little Rock, AR 72209
501-455-3233 Fax 501-455-6118

27 February 2013

Malcolm Oliver
ContiTech
748 Hwy. 263 S
Trumann, AR 72472

RE: Wastewater Sample
SDG Number: 1302209

Enclosed are the results of analyses for samples received by the laboratory on 20-Feb-13 10:00. If you have any questions concerning this report, please feel free to contact me.

Sample Receipt Information:

<u>Custody Seals</u>	✓
<u>Containers Correct</u>	✓
<u>COC/Labels Agree</u>	✓
<u>Preservation Confirmed</u>	✓
<u>Received On Ice</u>	✓
Temperature on Receipt	1.0°C

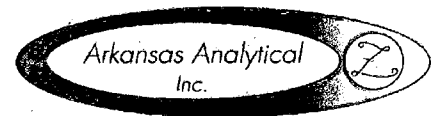
Sincerely,

A handwritten signature in cursive script that reads "Norma James".

Norma James
President

This document is intended only for the use of the person(s) to whom it is expressly addressed. This document may contain information that is confidential and legally privileged. If you are not the intended recipient, you are notified that any disclosure, distribution, or copying of this document is strictly prohibited. If you have received this document in error, please destroy.

27 February 2013



Malcolm Oliver
ContiTech
748 Hwy. 263 S
Trumann, AR 72472
Project: Wastewater Sample

Date Received: 20-Feb-13 10:00

ANALYTICAL RESULTS

Lab Number: 1302209-01
Sample Name: Wastewater
Date/Time Collected: 2/19/13 9:30
Sample Matrix: Water

Total Metals	Units	Result	Qualifier(s)	Date/Time Analyzed	Batch	Method
Cadmium	mg/L	< 0.000500		2/20/13 17:42	A302243	200.7
Chromium	mg/L	< 0.0100		2/20/13 17:42	A302243	200.7
Copper	mg/L	< 0.0200		2/20/13 17:42	A302243	200.7
Lead	mg/L	< 0.0150		2/20/13 17:42	A302243	200.7
Nickel	mg/L	< 0.0100		2/20/13 17:42	A302243	200.7
Silver	mg/L	< 0.0200		2/20/13 17:42	A302243	200.7
Zinc	mg/L	0.0391		2/20/13 17:42	A302243	200.7
Wet Chemistry	Units	Result	Qualifier(s)	Date/Time Analyzed	Batch	Method
Cyanide (total)	mg/L	< 0.010		2/26/13 10:39	A302293	4500-CN E/9014

QUALITY CONTROL RESULTS

Total Metals -- Batch: A302243 (Water)

Prepared: 20-Feb-13 14:02 By: MH -- Analyzed: 20-Feb-13 17:27 By: MH

Analyte	BLK	LCS / LCSD	MS / MSD	Dup	RPD	Qualifiers
Cadmium	<0.000500 mg/L	93.2% / NA	111% / 106%		4.92%	
Chromium	<0.0100 mg/L	92.6% / NA	111% / 105%		4.88%	
Copper	<0.0200 mg/L	91.7% / NA	109% / 104%		4.31%	
Lead	<0.0150 mg/L	92.8% / NA	108% / 103%		4.87%	
Nickel	<0.0100 mg/L	93.4% / NA	109% / 104%		5.02%	
Silver	<0.0200 mg/L	92.9% / NA	109% / 102%		6.64%	
Zinc	<0.00500 mg/L	92.7% / NA	109% / 102%		5.07%	

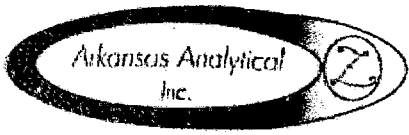
Wet Chemistry -- Batch: A302293 (Water)

Prepared: 25-Feb-13 13:15 By: KP -- Analyzed: 26-Feb-13 10:39 By: KP

Analyte	BLK	LCS / LCSD	MS / MSD	Dup	RPD	Qualifiers
Cyanide (total)	<0.010 mg/L	93.0% / NA	90.3% / 85.0%		6.02%	



All Analysis performed according to EPA approved methodology when available:
SW 846, Revised December, 1996; EPA 600/4-79-020, Revised March, 1983; Standard Methods, 20th Edition.
Instrument calibration and quality control samples performed at or above frequency specified in analytical method.

Reviewed by: _____
Norma James
President



11701 Interstate 30, Bldg. 1, Ste. 115
 Little Rock, AR 72209
 PHONE: 501-455-3233
 FAX: 501-455-6118

CHAIN OF CUSTODY RECORD

CLIENT INFORMATION			Project Description			Turnaround Time		Preservation Codes:									
ContiTech 748 Hwy. 263 S Trumann, AR 72472			Wastewater Sample			24 Hour 48 Hour 72 Hour		1. Cool, 4 Degrees Centigrade 2. Sulfuric Acid (H ₂ SO ₄), pH < 2 3. Nitric Acid (HNO ₃), pH < 3				4. Thiosulfate for Dechlorination 5. Hydrochloric Acid(HCl) 6. Sodium Hydroxide (NaOH), pH > 12					
Attn: Malcolm Oliver			Reporting Information Telephone: 870-483-0512 Email: mollver@parker.com			Routine (5 Day) Preservative Code: Bottle Type:		TEST PARAMETERS								Bottle Type Code G = Glass, P = Plastic V = Septum, A = Amber	
 Sampler(s) Signature			Malcolm Oliver Sampler(s) Printed					Cyanide Cd, Cr, Cu, Pb, Ni, Ag, Zn								Arkansas Analytical Work Order Number: 1302209-01	
Field Number	SAMPLE COLLECTION		Grab	Comp	Number of Bottles	Sample Matrix	SAMPLE IDENTIFICATION/ DESCRIPTION										
	Date/s	Time/s															
	2/19/13	9:30 AM	X		2	Water	Wastewater								X X		
1. Relinquished by: (Signature) 		Date/Time 2/19/13 2:15 pm		2. Received by: (Signature) UPS		SAMPLE CONDITION UPON RECEIPT IN LAB				REMARKS / SAMPLE COMMENTS							
3. Relinquished by: (Signature) UPS		Date/Time 2/20/13, 1000		4. Received by lab: (Signature) Sydney James		1. CUSTODY SEALS: <input checked="" type="checkbox"/> Yes ___ No				P.O. Number -							
						2. CONTAINERS CORRECT: <input checked="" type="checkbox"/> Yes ___ No											
						3. COC/LABELS AGREE: <input checked="" type="checkbox"/> Yes ___ No											
						4. PRESERVATION CONFIRMED: <input checked="" type="checkbox"/> Yes ___ No											
						5. RECEIVED ON ICE: <input checked="" type="checkbox"/> Yes ___ No											
						6. TEMPERATURE ON RECEIPT: 1°C											
												FOR COMPLETION BY LAB ONLY					

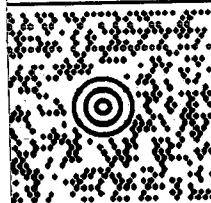
DORIS RAINS
870) 483-0512
PARKER HANNIFIN
HWY 463 SOUTH
TRUMANN AR 72472

1 LBS

1 OF 1

SHIP TO:

RUFUS TORRENCE
ARKANSAS DEPT OF ENV. QUALITY
5301 NORTHSORE DRIVE
N LITTLE ROCK AR 72118



AR 722 9-21



UPS GROUND

TRACKING #: 1Z 094 04R 03 5689 4272



BILLING: P/P



SEE NOTICE ON REVERSE regarding UPS Terms, and notice of limitation of liability. Where allowed by law, shipped as follows: (a) for U.S. domestic shipments, the carrier is not liable for delay or damage to contents of packages. If shipped from the US, shipper certifies that the commodities, technology or software were exported from the US in accordance with the Export Administration Regulations. Diversion contrary to law is prohibited.

ARIZONA DEPT OF ENV QUALITY
5301 NORTHSORE DR
NORTH LITTLE ROCK AR 72118-5317

P: BOX3 S: 3BR
SHOR - 2000 I: 522
1Z09404R0356894272
US 7220 NIP 12 1 8
NIP 12 1 8
2E8R24ND
NIP 09 00134185 2013